

Reflections on the Path of Enhancing the Party's Ideological Leadership in the New Era

Yuping Yang

Wuhan University of Technology, Wuhan, 430070, China

Abstract

Ideological guidance is the core project and key point of the Party's construction. To enhance the Party's ideological leadership in the new era means to strengthen the Party's ideological appeal and centripetal force. Based on the basic connotation of party's ideological leading force, it reflects the characteristics of the political, universal, times and practice to grasp, enhance the thoughts from four aspects the necessity of leading force, which focuses on the reshaping of the Chinese communist ideal faith, thought and theory of armed, party building great cause find a to fit with the time development, consistent with the needs of reality The idea of harmony leads the new path of power construction.

Keywords

New Era; Thought Leadership; Xi Jinping Thought on Socialism with Chinese Characteristics for a New Era.

1. The Connotation and Characteristics of the Party's Ideological Leadership

Since the founding of the Party, our Party has armed the Party with Marxist theory, attached great importance to the ideological and organizational building of the Party, the improvement and innovation of theoretical ideas, in the process of continuous theoretical development and practical exploration our Party insists on the mutual integration of profound theory and actual practice, leading Marxism to a new path of development, welcoming the new direction of advancement to adapt to China and the Chinese people. In particular, the latest great achievements of Marxism for the development of the new era, the people's happiness and well-being to lead the way, leading the way to development, firm faith and confidence, convergence of the people's power. In the new era, the party's thinking gives new connotations and characteristics of the times, mastering its connotations and characteristics to be able to find the starting point and focus, open up a new path forward and development pattern, and constantly enhance the role of the party's ideological leadership.

1.1. The Connotation of the Party's Ideological Leadership

First, the starting point of the Party's ideological leadership is the formation of a common ideological consciousness, common values and the voluntary internal consistency of the members of society as a whole, is to consolidate the unity of the entire Party and the people of all nationalities to create a guiding force to become a stronger Marxist party and create a better home together. Second, the party's ideological leadership embodies the point is the party's governance of the entire ideology to arm the minds of the entire party and the people of the country, unite the great strength of the entire nation, guide all the great practice of governance, resist all kinds of wrong ideas, defense of people's ideological decay and regression. Faced with new situations and new circumstances, our party dares to actively cope with the difficulties, rise to the occasion, move forward, face the complex tests and challenges, resolve major contradictions to solve major risks, thus enhancing the party's ideological force has a higher

historical mission and era of responsibility, so we must choose the urgent and stable, urgent and accurate, stable and accurate power point, with the spirit of time and urgency to make efforts to enhance the party's ideological leadership. The third party's ideological leadership is the role of guiding the direction, leading the way, this idea has a richer experience, more practical ideas, more scientific theoretical system. Great theories once produced need to be put into practice to play the direction of guidance, leading the way to development before there is life force, otherwise it is just a vain and high words. Thought leadership is to the Party's theoretical thinking deep into the hearts, minds, thoughts and behaviors of the people, this great spiritual power into material power, so that through the great theory-guided innovation practice self-improvement, self-renovation, so that we can more thoroughly cohesive forces to transform the objective world, with a conscious state of mind and active practical action to achieve their own interests, all members of society actively devote themselves to the grand cause of building the Party and the country.

1.2. Characteristics of the Party's Ideological Leadership

The Marxist party has deservedly become the most advanced and popular political party in the history of human society for many reasons, the most prominent and valuable of which lies in the theoretical quality of the guiding ideology of Marxism, which is reflected in the practicality, advancement, modernity and development of theoretical ideas. Lenin pointed out that "a strong and courageous socialist party needs revolutionary theory to guide it, for the reason that revolutionary theory can unite all socialists, gain conviction from it, and use it to determine the methods of struggle and ways of activity." [1] To this day, Marxism still manifests the magnificent truth power of scientific thought. A true Marxist party can only make Marxist theory fully burst with ideological sparks and theoretical vitality by constantly enhancing the ideological leadership of the party, and truly make the party more responsive to the requirements of politics, practice, the times and the people.

First, politeness. The political nature of the Party's ideological leadership is to clarify the CPC's leading the whole Party and the people of all nationalities to take what road, what flag to carry, who will lead the ruling, for whom to rule, how to achieve the effectiveness of governing, to achieve a series of development goals and other major events related to the future fate of the Party and the country. Therefore, our party, as a firm Marxist party, should always insist on arming itself with Marxism and communism, building a learning party of theoretical and practical innovation, leading the development and progress of various fields and aspects with advanced theoretical ideas, and firmly grasping the firm requirement that the party is the leader in all aspects of work. Because the Party is the leading core of socialism with Chinese characteristics, only the Party holds the direction, finds the right position, decides the strategy, coordinates all parties, in order to achieve greater, more and stronger new action, which is the essential feature and greatest advantage of the Marxist party, and is also fundamental to the development of socialism with Chinese characteristics. The 19th Party Congress clearly pointed out that "the CPC is leading everything, the key to China's affairs lies in the Party, and the direction of China's process is controlled and steered by the Party" [2] Therefore, to fundamentally strengthen the Party's ideological leadership, we must use political guidance to enhance the Party's ideological leadership and play a great leading role.

Second, the people's nature. "Party and people's nature have always been consistent and unified," and "insist on doing everything for the people, relying on the people for everything, and living a better life for the people." [3] The deepest and most valuable quality of Marxism lies in the people's nature, and this quality is also deeply imprinted in the original heart of the Chinese Communists who founded the Party and the country. The greatest reason why Marxism and the Communist Party of China have remained viable and highly respected by the people is that the people have always been the highest priority in the minds of the Communists. This

principle does not waver, does not abandon, does not forget, does not deceive. History fully demonstrates that it is because the Communist Party of China focus on the great cause of party building, pay attention to enhance the party's ideological leadership, to ensure unity of ideology, political ideals, strong practical action, spiritual purity, to ensure that always with the people's common feelings, the same direction, support each other, the will of the people and the party's ideas unified, together to create the Chinese miracle, Chinese values, Chinese The Party will unite the will of the people and the Party's proposition to create Chinese miracle, Chinese values and Chinese power.

Third, contemporaneity. The strong vitality of Marxism lies fundamentally in the synchronous beating and synchronous development of the same era. Not only is it a product of its time, but it also listens to the loud call of the times, meets the development needs of the times, and pushes the pace of the times forward in the new situations and problems it faces under different conditions of the times. Marxism has spread and developed in China, and the Chinese people have carried out theoretical and practical development and innovation in revolution, reform and practice. Marxism has no fixed framework or rigid model. Deng Xiaoping said, "A thorough materialist should treat this question as Mao Zedong said. Marx and Engels did not say 'whatever', Lenin and Stalin did not say 'whatever', and Mao Zedong himself did not say 'whatever'." [4] The Party's ideological leadership also does not follow the path of imitation, nor is there a ready-made sample to copy, requiring the Communists to lead the people of all nationalities to explore, reflect, summarize and create. According to the conditions of the development of the times and the real needs of the people to break the rigid or semi-rigid thinking, from the specific reality of China's national history, Party history, national conditions and national affairs as the starting point for thinking, analyzing and solving things in China. In the new era, the Party's thought leadership reflects the characteristics of the new era, giving new connotations and requirements of the times. Only thought leadership meets the needs of the times, responds to the requirements of the times, and fits the growth point of the development of the times, in order to fundamentally better play the role of thought leadership.

Fourth, practicability. The practical view is the strongest and most prominent theoretical foundation of Marxist epistemology. The Party's ideological leadership is a huge role in coordinating all aspects, unifying the minds of the masses, and gathering the consensus of the masses, which must be supported by a strong theoretical foundation in order to avoid mistakes that should not occur, cause unnecessary panic among the objects, and cause irreparable damage in practice. To determine whether the Party's ideological leadership is correct, scientific and reliable, not based on people's subjective feelings to define, but according to the objective return of rational understanding and theory to the specific actual practice, it can be judged whether it can achieve the intended purpose and expected results. In other words, the party's ideological leadership is reflected in the use of the party's theoretical and practical innovation of ideas to arm the party and the people of the country in, deep into the hearts and minds of the people, cohesion, guidance practice, the ability to resist erroneous ideas and social ideas, then it is necessary to put the size of this ability in practice to test, to see whether it really played the effectiveness of the ability. Practice is endless, theoretical innovation is also endless. In the new era, the speed and breadth of the development of the times and social change is unimaginable, facing new situations and new opportunities beyond prediction, so our party must continue to seek breakthroughs and innovation in ideology and theory, and in practice to continue to seek pioneering and change, so as to better play the role of the party's ideological leadership.

2. The Necessity of Strengthening the Party's Thought Leading Power

The great project of Party building includes the Party's ideological guidance and is an important organic part of Party building. To enhance the Party's ideological leadership and consolidate it is necessary to uphold the Party's leadership over ideological work, to respond to prominent problems in the ideological and cultural fields of society, and to respond to the international situation, which is undergoing profound changes unseen in a century. Practice shows that it is of great practical significance and value to enhance the guiding power of thought, which is the foundation of the Party's leadership system, for gathering people's consensus on values, promoting all kinds of work in the new era and leading socialism with Chinese characteristics to a new level.

2.1. Be Advantageous to Consolidate the Ruling Position of the Party

In the new era, China has entered a new historical development orientation, and it is more important than any historical development period to enhance the Party's ideological leadership. The Party's ideological leadership has its great role in unifying ideas and cohesion, prompting the people's inner conviction and sincere support to form a strong cohesive force, which can consolidate our Party's ruling position. The party's ruling position is solid in the final analysis if it relies on its own theory, line, program, policy and practice of the advanced, seize the advanced construction, seize the party's construction of the root, seize the key to strengthen the party's governing capacity, consolidate the party's ruling position, then the party's advanced construction must rely on the party's ideology as a leader, grasp this core idea, in order to enhance the party's ideological leadership to To strengthen the party's ruling position. Only adhere to and focus on enhancing the ideological leadership is the political guarantee of the party's ruling position. Our party's important strategic support in the collection of various governing theoretical resources and the whole process of party construction to enhance the party's ideological leadership, and the use of this ideological logic to implement the specific practice of governing, the reason is that our party sees and truly understands the ideological leadership for the consolidation of the party's governing position and leadership core position has an indispensable role.

2.2. It is Conducive to Promoting the Socialist Modernization Drive

In the 19th National Congress, General Secretary Xi called on the whole party to "win the victory in building a moderately prosperous society and start a new journey of building a socialist modernization country." [2] Socialist modernization is inseparable from the Party's ideological guidance and theoretical guidance, from the Party's ideological leadership of the modernization of clear goals and directions, from the Party's ideological leadership of the formation of strategic deployment and action strategies, to achieve consistency up and down, the implementation of the Party's ideological leadership. It is under the strong ideological leadership of the Party, the entire Party and the people of all nationalities unified thinking, condensing the collective wisdom and ideological consensus of all members of society to accelerate the construction of a strong socialist modernization, so as to be able to successfully carry out the Party's great undertakings, calmly respond to the risks and challenges on the road of building a strong modernization journey, always along the established goals and correct direction to forge ahead. Therefore, the construction in order to alleviate or avoid obstacles and adversity on the road of socialist modernization, from the root can not be wrong, the direction, to find the right path, to explore the road is the key step to win, the core of leadership first need to form a correct, scientific thinking, as the ideological leadership first step, always grasp the focus of ideological leadership, and constantly enhance the party's ideological leadership to play a greater and stronger role .

2.3. It is Conducive to Ensuring the Prosperity of Socialist Culture

General Secretary Xi Jinping stressed in the report of the 19th Party Congress that "without a high degree of cultural self-confidence and without the prosperity of culture, there will be no great rejuvenation of the Chinese nation." [2] Socialist culture with Chinese characteristics has undergone great changes through the vicissitudes, giving birth to the excellent Chinese traditional culture, revolutionary red culture and advanced socialist culture, which runs through the whole process of the great practice of socialism with Chinese characteristics in all directions. The development of social culture, to ensure the prosperity of socialist culture must be guided by the Party's thinking, to play the Party's leading force to indicate what attitude and position to treat Chinese culture in the new era, with what ideas and ways and methods initiatives to develop culture, to what direction and goals to promote cultural construction and other major issues. In today's society, to inherit and promote and develop advanced socialist culture with Chinese characteristics, we must adhere to the guiding position of cultural theory, always stand on the standpoint of excellent Chinese culture, adhere to the prosperity and development of culture and the real needs of the people as the foothold and starting point, adhere to the core connotation of Chinese culture to serve the Chinese people, combine with the actual conditions of the times, and adhere to the dialectical attitude to culture. On the one hand, create material wealth and promote the development of material civilization, on the other hand, in the process of creating spiritual wealth, we should also focus on the construction of socialist moral and spiritual civilization, and forge a more splendid and brilliant Chinese culture under the leadership of the Party's ideology.

2.4. It Helps Maintain Social Stability and Harmony

As we all know, a harmonious society will certainly be a stable society, and achieving social stability is a basic requirement for building a harmonious society. Then, if we want to build a stable and harmonious modern and powerful country, realize the free and comprehensive development of all members of the society, and realize these development visions we have to eliminate fundamentally and completely the undesirable factors, which to a large extent can cause social chaos, and even trigger serious social unrest and crisis. Therefore, on this major issue, our Party has taken a firm position and a clear ideology, always adhering to the Marxist requirements and connotations on socialist construction. The reason why the Party and the State have put forward and implemented a series of requirements and tasks for building a harmonious society is that people's thoughts are spontaneous and individually different, subject to different constraints of subjective and objective conditions, and need a leading core to facilitate the common pursuit of values, while social stability and harmony is an important basis for governing the country and the state, and is also the inner wish and expectation of every national. So. Social harmony and stability requires the people to reach a consensus in thought and action, to establish a "red line" in the hearts of the people that cannot be exceeded and cannot be crossed, to stand on a front for the common pursuit of values to make different degrees of effort, to produce the largest convention of all members of society. Maintaining social stability and harmony requires that the theoretical ideas of Marxist political parties be delivered to the people, and in this process of delivery, the ideological guidance of the Party is needed.

3. The Focal Point of Strengthening the Party's Ideological Leading Power in the New Era

In the new era, to enhance the ideological leadership of the Party, we must focus on the reshaping of the ideals and beliefs of the Chinese Communists, the arming of ideology and theory, and the great cause of the Party's construction to explore a new path for the

construction of ideological leadership that is compatible with the development of the times and the needs of the people's reality, so as to truly play and realize the leading role of the correct ideology.

3.1. Always Hold High the Banner of Marxism and Vigorously Develop the Theory of Socialism with Chinese Characteristics

The Party's ideological leadership, the most central connotation and significance lies in the direction of our Party and the country, leading the way, clear ideas, leading the Party and the people of all nationalities to achieve common ideals and values at an early date. Our party has always insisted on Marxism as the theoretical guide to governance, and this guiding position has never wavered, insisting that the true nature of Marxism is not lost, not deformed, not out of shape. To enhance the ideological leadership, one must firmly the theoretical thinking of socialism with Chinese characteristics, to ensure that the Party's theoretical thinking and mainstream consciousness to become a guide, the conscious awareness and ideological identity of the entire Party and the people. Secondly, we must firmly believe in the ideals of Marxism, not to break the Party's ideological sources, not to mention the loss of the Party's spiritual pillars. Third, must not ignore and shake the guiding position of Marxism, Deng Xiaoping once said, "There is no doubt that the point is and must be adhered to, at all times we must combine the practical, based on the reality of the situation to solve practical problems, and must not violate the ideological approach and basic principles of Marxism-Leninism as well as Mao Zedong." [4] Therefore, Comrade Xi Jinping repeatedly stressed on important occasions and major meetings that the Party should always pay attention to the importance of its own construction, especially to replenish the "spiritual calcium" is the top priority. General Secretary Xi also mentioned: "If Marxism, Leninism and Mao Zedong Thought are lost, distorted or deviated from, then we have lost our foundation." [5] Our Party has been a believer and practitioner of Marxism since the day it explored the bright prospects of socialism and established a Marxist party, and has always penetrated the truth power and ideological essence of Marxism in the entire theoretical and practical process of our Party's governance, achieving great victories one after another. In addition, to enhance the Party's ideological leadership in the new situation and to write a more magnificent socialist theory with Chinese characteristics, we must implement the Party's theoretical policies, strategic guidelines and initiatives, continue to carry forward the spirit of advancing with the times, dare to strive for breakthroughs, the spirit of innovation and creativity, and consistently adhere to and develop the theory of socialism with Chinese characteristics.

3.2. Always Firmly Grasp the Leadership of Ideological Work and Strive to Enhance the Party's Guiding Power in the Field of Ideology and Culture

According to Engels, the social ideology of a class society or a country is ultimately a reflection of economic and social facts in the fields of humanities, ideology, morality, philosophy, etc. Similarly, the progress and advancement of these fields will also have an impact on material life and economic conditions. Engels made such ideology the "ideological banner" and pointed out that ideology "is a publicly erected banner on the basis of which the outside world judges the party." [5] As General Secretary Xi Jinping said: "Take the firm "four self-confidence" as the key to building socialist ideology, adhere to the guiding position of Marxism in the field of philosophy and social sciences in China, and build philosophy and social sciences with Chinese characteristics, Chinese style and Chinese style." [5] Every country or society has an ideology that serves as the basis for the formation of common understanding. Ideological work as the Party's extremely important work, our Party always put efforts to grasp the initiative on ideological work, and strive to enhance the Party's guiding role in the field of ideology and culture. In the report of the 19th Party Congress, the General Secretary clearly pointed out that "building a socialist ideology with strong cohesion and leadership", "ideology determines the

direction of cultural advancement and development", and stressed that "we should put firm 'four self-confidence' as the key to building socialist ideology." [6] This further clarifies the importance and criticality of ideology, and the need to enhance the cohesion and influence of ideology. Therefore, the focus of our Party to enhance ideological leadership should firmly grasp these two keys, always adhere to the value orientation and mainstream leadership of advanced socialist culture, discard dialectical view of traditional culture, play the role of socialist core values, the spirit of China, the concept of the rule of law, moral philosophy and other core ideological concepts of the Party to lead the people in their practical activities, so that these ideologies penetrate deeply into people's minds and hearts, internalized into emotional identity and thinking norm, externalized into conscious behavior and living habits, so as to strengthen the guiding force of our Party in ideological and cultural work and work in the field of ideology. The most important thing is to adhere to the Party's overall leadership in the whole process of the ideological field, analyze and grasp the essence beneath the phenomenon of various types of wrong ideas and backward concepts, and make sure to see the negative impact and serious harm produced by wrong trends, corrupt and backward ideas, and reasoning taken out of context, so as to constantly enhance the Party's ability to judge values, sense of responsibility of the times and moral responsibility of the whole nation, resist the corrupt culture or infiltration of distorted ideas, vigorously cultivate and practice the core socialist values, strengthen the confidence in core values, and better guide people to form and adhere to the correct political orientation and value pursuit.

3.3. We have Always Adhering to the Line of the Masses, and Actively Payed Attention to and Responded to the Real Needs of the People

The CPC always upholds the ideological principle of people first. The state and political system of our country determines the status of people's subjectivity and highlights the mastery of the people. According to Marx and Engels, "All movements in the past were movements of the minority or for the benefit of the minority. The movement of the proletariat is a movement of and for the interests of the vast majority of the people." [6] The original intention of the Communists is to work for the happiness of the people, and the whole ideological footing of the Party's governance is to realize the real needs and fundamental interests of the people. In the new era, our party's follow the value concept and pursuit of governing for the people, always put the people in the highest position in the heart. Our Party has always been closely connected with the people, whether in the weathered and hard times or the prosperous and peaceful and flourishing times, putting forward the mass line and implementing it into the whole process of theoretical and practical development of the country. In any situation, the starting and ending points of the Party and the State are for the people. The Communist Party of China combines the needs of the people according to the specific reality of the time, and matters concerning the people are the major matters of the Party, thinking sincerely about the needs of the people, doing its best to meet the demands of the people, listening carefully to the opinions and voices of the people, solving the various demands and difficulties of the people, grasping the We listen to the people's opinions and voices, solve their various demands and difficulties, grasp their behavioral awareness and ideological pulse, explore new paths and mechanisms to work with the people, improve the channels and platforms for the expression of their demands and interests, and actively respond to the real needs of the people. Practice has proved that the mass line is in line with the universal law of Marxist governance, but also the strengths of our party, the party's ideological leadership to stimulate the people's inner desire and self-creation of happiness and strong motivation and confidence, the party's ideological leadership to penetrate into the thoughts and actions of the masses, we must maintain a fusion with the people, so that the people really feel the ideological leadership, action on the guidance. If the party's ideological leadership hanging high in the air, is bound to be unable to play a real leading role, at best, is a

form of leading. Therefore, efforts to enhance the party's ideological leadership, it is necessary to adhere to the core principle of the mass line, the party's ideological leadership, focus on doing a good job for the Chinese people, focus on the development of China's big things.

3.4. Always Adhere to the Popularization of Marxism and Focus on Transforming Ideological Guidance into Practical Effectiveness

The popularization of Marxism is a valuable experience and political quality of the ruling Communist Party of China, aiming at transforming the Party's theoretical ideas, development concepts, strategic initiatives and policies into the daily actions of the people in practical activities. Marx said, "The weapon of criticism is certainly no substitute for the criticism of weapons, and material power can only be destroyed by material power; but theory, once mastered by the masses, also becomes material power." [6] According to Marx's expression, it can be understood that mere theoretical ideas cannot transform the world, and that material force is the only "weapon" that can do so. The goal of ideological leadership is to guide practice through theory, through various ways and means to Marxist theory into the hearts and minds of the people, to transform people's spiritual world and state of mind, so that they can master the scientific theoretical ideas and practical methods, to stimulate the enthusiasm and initiative of the people to innovate and create, to improve themselves in the practical process of material production practices, spiritual production activities, to Transform their own spiritual world, so as to transform the objective world more effectively, and in this process of spiritual to material transformation also realize the pursuit of self-worth. Marxism believes that "practice is all the activities that transform the objective world," and the Marxist concept of practice is an important theoretical basis for leading the development of the times and social progress. Whether the theory is the truth must be tested and confirmed in practice, but also in the process of practice to achieve further innovation and development. In the new era, to enhance the ideological leadership of our party, always adhere to theoretical ideas to meet the real needs of the people, in line with the needs of the times and the specific practice of social development as the starting point, and strive to socialist theory with Chinese characteristics consciously, actively and actively transformed into the ability to transform the world, in the process of gradual improvement and development to become an active promoter of the development of socialist theory with Chinese characteristics innovation and faithful In the process of gradual improvement and development, they become active promoters and faithful practitioners of the innovative development of socialist theory with Chinese characteristics.

4. Conclusion

In conclusion, at the new historical development base, there are new development opportunities, but also will face obstacles and hardships on the road of development. Our party needs a higher development orientation, longer strategic vision, deeper spiritual motivation, thicker theoretical foundation and stronger ideal beliefs to effectively and correctly respond to the new normal, new tasks and new situations. At the same time, it is necessary to adhere to the theory and practice of advancing with the times, adhere to the reform and innovation on the basis of inheritance and promotion, pushing out new ideas, reform and innovation, constantly stimulate the creativity of the masses, and constantly improve the leadership level and ability of the Party, so as to achieve the great efficacy and ability of our Party's ideological leadership.

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