

On the Significance and Value of Du Fu's Benevolent Spirit in the Construction of Military Academies

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Abstract

Among the many celebrities of Bashu culture, Du Fu has been mentioned in numerous courses of military academies. In the military academies that emphasize "teaching for war" and "learning to promote war", mainly to advocate historical figures with a strong "military flavor", the value and dissemination of Du Fu's benevolent spirit and cultural phenomena in military academies is a worthy In-depth topic. This article will discuss the significance and value of integrating Du Fu's benevolent spirit into the construction of military academies from three aspects: cultural Self-confidence of the cadet, humanistic quality and professional quality.

Keywords

Cultural Confidence; Du Fu's Benevolent Spirit; Humanistic Literacy; Professional Quality.

1. Introduction

The construction of military academies is a project with a huge system and careful deployment, including the orientation of running a school, the purpose of running a school, the strategy of running a school, and the design of personnel training goals. The construction of campus culture in military academies often focuses on embodying political leadership and military characteristics, and inspiring and cultivating people through the subtle role of culture. In the research on the influence and dissemination strategies of Du Fu's benevolent spirit in military academies, the author discusses the problems and dissemination strategies of Du Fu's benevolent spirit in the construction of military academies, and the significance and value of Du Fu's benevolent spirit in the construction of military academies will be the focus of this article.

2. Du Fu's Benevolent Spirit Improves Cadets' Humanistic Quality

Humanistic literacy is the cultural quality and accomplishment of a person, and it is the quality and accomplishment of a social individual in various cultural aspects centered on "people", that is, the advanced values and norms formed on the basis of their own culture. [1] Humanistic literacy is the advanced part and core part of human culture, that is, advanced values and their norms. Its concentrated expression is to attach importance to people, respect people, care about people, and love people, which is a kind of universal human self-care. Du Fu's benevolent spirit is the core of his thought. His spiritual feelings of patriotism, love for the people, and perseverance have far-reaching significance for the cultural construction of the military academy and play an important role in the cultivation of cadets' humanistic quality.

Throughout the ages, people often like to mention Li Bai and Du Fu together. "Li Bai has a flamboyant personality, while Du Fu is calm. Li Bai as a genius is unconstrained..... Du Fu is broad, normal, sound, and profound, and he completely stands on the side of 'right'..... Li Bai is

a cloud in the sky while Du Fu is a mountain standing firmly on the ground." [2] Du Fu is as steady and upright as a mountain, but also as broad-minded as a sea, and his emotional weight is deeper and broader than ordinary people. Ye Jiaying once emphasized that an important reason for Du Fu's greatness is that his feelings are ethical and moral, and such feelings have the power to move people. His poems show a concern for the country and the people. A concern really comes from his nature. His feelings for the country and the people are so sincere, deep and broad, which is an important reason for Du Fu's success. Through classroom study, military academy cultural special activities, new media publicity and other means, the cadets of the military academies entered into Du Fu's life experience, recited and appreciated Du Fu's poems, felt Du Fu's feelings, and integrated Du Fu's culture into the cultural construction of military academies. It has greatly improved the humanistic quality of the cadets.

Du Fu's broad spiritual feelings could enhance the cadets' humanistic quality. The students read the lofty ideals set up by Du Fu in his early years from the verse "To the emperor, Yao and Shun, and then make the customs pure" (Twenty-two rhymes for Wei Chengzhang), and clearly understand the importance of lofty aspirations. From "The wine and meat of Zhumen stink, the road is frozen to death" (Beauty Walk), I read about Du Fu's arrogance and flogging of Yang Guifei's brothers and sisters; sympathy, pity and empathy for the poor life of the common people, Du Fu's hatred of hatred and clear love and hatred have an important impact on the cultivation of cadets' values. From Du Fu's unswerving, optimistic and calm attitude towards life despite the hardships in his life, the students can learn the positive and optimistic attitude towards life of "returning strength after a thousand trials and hardships", and it will have a positive effect of developing stress resistance.

3. Du Fu's Benevolent Spirit Cultivates Students' Professional Quality

Du Fu's benevolent spirit also plays an important role in cultivating cadets' professional quality. The cadets have a comprehensive understanding of Du Fu's life experience through various communication channels, and they have a deeper understanding of Du Fu's benevolent spirit through careful reading and appreciating poetry. From "Where can I get a big broad shelter a thousand, ten thousand spans wide, huge roof that all the world's poor people can share with smiling faces? In wind and rain these mansions would stand like mountains high? Alas! Should these house appear before my eye? Until then, even if my hut is blown to pieces, I will be willing to freeze to die!" (My Thatched Hut Wrecked by the Autumn Wind) These popular verses, cadets will feel the poet's lofty ideological realm of worrying about the country and the people. In his poems, Du Fu did not describe his own pain in isolation and simply, but by describing his own pain to express the pain of "the poor people in the world", to express the suffering of society and the suffering of the times. The cadets entered the artistic conception of poetry, as if they could travel through time and space to see that on that autumn night when the storm was mercilessly attacked, the poet was in a dilapidated thatched hut, and what was tumbling in his mind was not only "my hut is blown to pieces", but also the thatched hut of "the poor people in the world" All broken. Du Fu's fiery emotion of worrying about the country and the people and his lofty ideal of urgently demanding a change in the dark reality have been stirring the hearts of readers for thousands of years, and will also have a positive effect on the hearts of cadets.

For a country to thrive, it must have a strong army as a guarantee. Military academies take the responsibility of cultivating the "Four have" soldiers of the new era, new "Four have" soldiers not only need to be of high quality, able to win battles, brave and tenacious, and not afraid of sacrifice, but also need to obey the party's command, be loyal to the motherland, love the people, and be brave in dedication. Du Fu's spirit of benevolence, concern for the country and the people, and adherence to ideals and beliefs are all worth studying by military academies, and play an important role in cultivating the professional quality of soldiers.

Du Fu's spirit of patriotism and love of the people, his indomitable and high-spirited spirit, and his perseverance in never giving up on life ideals, etc., are mostly integrated into the classroom teaching of related courses, and are also active in a variety of campus cultural activities. The use of written symbols, oral language, pictures, multimedia propaganda media, etc., will have a positive effect on the cultivation of the professional quality of military cadets, and will also become a cultural form with vivid charm that affects the military campus culture.

4. Du Fu's Benevolent Spirit Enhances Cadets' Cultural Self-confidence

On July 1, 2016, General Secretary Xi Jinping clearly stated at the celebration of the 95th anniversary of the founding of the Communist Party of China that the Chinese Communists must adhere to the "four Self-confidences": confidence in the path, theory, system, and culture of socialism with Chinese characteristics. [3]

Cultural Self-confidence is Self-confidence in the advanced nature of socialist culture with Chinese characteristics. Adhering to cultural Self-confidence is to stimulate the historical pride of the party and the people in the excellent traditional Chinese culture, and to form a general consensus and value recognition of the socialist core values in the whole society. The cultural Self-confidence of soldiers is the spiritual pillar to realize the dream of a strong army. How to enhance the cultural Self-confidence of military academies, and how to internalize the core values of socialism in the new era in the heart and externalize them in action, is the sacred duty of every military academy cadet, and it is also an important part of the cultural construction of the military academy.

As an important resource of Chinese traditional culture, Du Fu's benevolent spirit has strong vitality and great infectiousness, through a variety of communication channels, it organically combines Du Fu's spiritual heritage with cultural characteristics and the construction of military campus culture, and organizes implementation from three levels: physical objects, behavioral norms and spiritual levels. While highlighting the strong "military flavor" of military campus culture, introducing Du Fu, Li Bai, Qu Yuan and other typical figures in traditional culture into the campus culture of the military academy, and integrating the essence of traditional culture into the military cultural heritage of advocating honor, tenacity and fighting spirit, is more conducive to the "new four hases". The training of soldiers", the improvement of the temperament and character of the soldiers, and the strengthening of the abilities and qualities of the soldiers in all aspects. More importantly, after fully comprehending the essence of traditional culture, military cadets have Self-confidence in the motherland and traditional culture, and can enhance the backbone and confidence of being Chinese from the broad and profound traditional culture. For example, Du Fu's "unremitting self-improvement" spirit of struggle, the spirit of benevolence of the people, the sense of responsibility of "every man is responsible for the rise and fall of the world", and the high-spirited and enterprising spirit have always been the spiritual driving force for the Chinese nation to forge ahead, it is the source of cultural Self-confidence and spiritual nourishment for military cadets.

5. Conclusion

Du Fu is a famous person in Bashu culture, and he has a huge influence in China and even the world. In the long-term historical development, a Du Fu culture with perfect material, behavior and spiritual forms has been formed. This paper explores the methods, ways and significance values of Du Fu's benevolent spirit in the construction of military academies, in order to pay attention to the possible development of the essence of traditional Chinese culture in the teaching system of military academies under the new era and new situation.

Acknowledgments

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- [3] Adhere to the "Four Confidences" and keep moving forward without forgetting the original intention. Phoenix Network, 2017.12.13.